

# Gospel

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# Herald

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*“All men  
are like grass,  
and all  
their glory is  
like the flowers  
of the field;  
the grass  
withers  
and  
the flowers fall,  
but  
the word  
of the Lord  
stands forever”  
(1 Peter 1:24, 25)*

--Photo courtesy David Lewis, Grimsby, Ontario

# Are You Full?

*Drew Chapados*

Often when a person is sitting around the dinner table finishing up a meal, he is asked the questions, "Are you full?" or "Would you care for anything else?" or "Did you get enough?". After being asked these questions, the person asked will usually try to reply politely and answer that "Yes, I am full" or "No, I don't need anything else," and after answering this way, he tries to give the impression that he was well taken care of. Now, while I hope that most of us in this situation would tell the truth, I can't help but wonder. Perhaps there are some times that, if we were honest with our hosts, we would have to answer that we weren't really full and that we need more.

While the circumstance above is not very dangerous to us in North America, as most of us can somehow get filled another way, such cannot be said about some of us in the Lord's church with regard to being spiritually full! Too often Christians are not "spiritually satisfied". If some people in the church today were to be asked, "Are you spiritually full?", and if they were to answer honestly, they would have to reply that indeed they were not, and that they were in need of something more! How sad it is that there are those who claim the name of Jesus Christ and are still left wanting. While this fact alone is sad, what may be worse is that the time during which many Christians have this feeling of emptiness is right after a worship service. This time that we are supposed to have set aside to meet with one another as the children of God, to sing songs of praise, to study His word together and reflect on all the things that He has done for us, has turned into a time of feeling down and not getting what we desperately need--"spiritual fullness".

One thing that we must remember in our daily walk with Jesus is that one of His desires for our lives is for them to be spiritually full! "Blessed are they which do hunger and thirst after righteousness for they shall be filled" (Matthew 5:6). Jesus Christ did not come

so that we could just survive this life; Jesus came so that those of us who follow him might have "life and might have it abundantly" (John 10:10). What a marvellous thing that those of us who are on the brink of spiritual starvation can actually obtain what seems to be impossible. It is quite a wonder that when you and I seek to be spiritually full, we can be filled so that we "hunger and thirst no more" (John 6:35).

Now that we know that Jesus does want us to be "spiritually full", we need to ask ourselves a few questions. Why is it that so many of us who bear the name of Christian are hungering and thirsting? Why is it that when we are called to go and worship our God and Father, we seem to want to come up with excuses to miss? Why is it that to accommodate this, we are now coming up with ways to make worship more "exciting" and "up with the times" while neglecting New Testament practices? Why is it that we seem to be a group of people no longer wanting to please God but rather wanting to do as little serving as possible but still go to heaven? Why is it that we are no longer "spiritually full"?

Perhaps one of the reasons that so many are spiritually wanting is in the way they go about getting satisfied. Instead of looking to God for our fulfillment, we are now looking to outward things that seem to please us. While this is expected of some, what is most surprising is that some church leaders are now supporting this movement. We must keep in mind the way the writers said we can get spiritual fulfillment. In Ephesians 3:19, the apostle Paul said, "to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God". Here it is very clear that what we are supposed to desire, "spiritual fullness", does not come from what is pleasing to the eyes, ear, or mouth but rather from Christ himself! Could it be then that the only way to become satisfied with our spirituality is not by looking for what pleases us, but rather by going to the

Master, Jesus Christ? Because something sounds or looks more beautiful, does it mean it is more spiritual? It is time that we started to be honest with ourselves and others as to the reasons we want things different and the reasons we want "more exciting church"! It is not for a greater relationship with God but rather a greater relationship with men! If we need something different to get us excited about being in the presence of God, something is wrong! We are indeed spiritually lacking if such is the case, and no matter what changes are made to the services, a greater change must take place in the heart of the individual.

In Matthew chapter 4, Jesus Christ shows us the only way that we can become spiritually full. After Satan had tempted him to turn the stones into bread (vs. 3), his reply is one that we need to apply today, "...man shall not live by bread alone, but by every word that proceedeth out of the mouth of God". Only by living according to the word of God can we be truly filled!

What must we do today then? We need to stop trying to put aside "church of Christ" traditions when they are indeed commandments of God. Secondly, we must stop trying to convince ourselves that by studying the history books we can make the Bible a secondary book! Thirdly, we must not look to worship as an entertainment centre, but rather a gift to God, and in return God will give back to us so much that there will not be enough room (Malachi 3:10). If we have the proper attitude, worship and the church in general will not be "boring" but rather a family that meets together to give back to an all-loving Father. Our worship to God must be what we know that He is pleased with. It cannot be done with an "I think He will be pleased". "...Behold to obey is better than to sacrifice. . ." (1 Samuel 15:22). It is not enough to just say that it is only the heart that matters, because if the heart is right, the actions will be as well. Lastly, by doing these things, we will no longer complain about how boring the sermons are, how awful the singing is or how terrible the reader is; instead, we will

*(continued on page 3)*

# Kids and the Sports Trap

Tim Johnson

Last summer each of our four boys was scheduled for two baseball games a week, plus practices. Looking forward to a less hectic fall and winter, my taxi driving duties seemed to continue as basketball season took the place of baseball. One son managed to get himself on three teams, another on two. Almost every day of the week there are practices or games for different members of the family. Mind you, basketball is a great game for kids with all the running and yelling, the latter done mostly by parents! Sports activities keep Canadian families on the move these days as well as music and piano lessons, scouts, guides, etc.

A sport can be a good thing for a child. It can promote good health, clean activities, team spirit, cooperation, even good self-esteem. One can't complain about these things in the age of too much T.V. and computer games. But there's another side to sports that we need to think about as Christian parents: sporting events can just about take over a kid's life, especially if he's good at it and his team depends on his skills. It is true that it should be considered normal for a child to go crazy over something--that's part of growing up. But sports is big business these days both at school and in various leagues. There are lots of adults out there pushing kids to the limit for their own selfish reasons. I've seen a few obsessed coaches I wouldn't want my boys "directed" by. We need to be selective about the people we hand our kids over to several times a week.

There are other concerns. With practices and games eating up a lot of time each week, sport schedules are bound to clash with Sunday and midweek church meetings. That's a tough one for the Christian parent of a child who does well in a sport and whose team needs him for important positions. Should sports override church activities--especially when the latter may seem boring to a young person compared to a ball game? I think we need to realize that children tend to become obsessed

easily with a sport they like, and they need guidance to make sure other important things are in their lives, too (note the parental "discipline and instruction" mentioned in Ephesians 6:4). We fail to teach them this when we let them go to games and practices when they need to be at church assemblies. In 1 Timothy 4:8, Paul taught that bodily discipline pales before the importance of learning godliness. Kids need parents who insist on this priority and will make sure that children and teens have a balance in life between physical, spiritual, and social training. Jesus emphasized in John 15 that his disciples must abide in Him and His word and love each other. It's difficult to teach and demonstrate these priorities if one's children are constantly away at sporting activities and spend little time with Christians who can give them spiritual training, too.

How do we convince children that they need to be with the assembled church rather than at a basketball practice or hockey game? Kids often aren't mature enough to make their own decision between what they want to do and what they need to do. Some guidance at the beginning of a season helps. For example, some seasons all of our boys have, at different times, been scheduled for weekly Monday and Wednesday night ball games. We sat down with each of them and made the decision together that Wednesday games were out--and we discussed it with their coaches who seemed quite understanding (of course, some are not). One game a week is better than none! Further, if one of them is scheduled for a practice on a Sunday morning or Wednesday night (or will be late), we have him call the coach to let him know, and there is usually no problem. If a coach refuses to cooperate, we evaluate whether it is even necessary to be on the team (a good coach knows there needs to be other priorities in a well-rounded life). A child's presence at Wednesday night Bible study will teach him to make that decision on his own later in life. If we

don't guide them this way now, lots of activities will get in the way of church assemblies when they are adults.

It is recorded that when Jesus was growing up, he "kept increasing in wisdom and stature, and in favor with God and man" (Luke 2:52). Let's make sure all of these priorities are developing in the lives of our children, not just physical skills. If that's all they develop, it turns into a trap.

--Moncton, New Brunswick

## Are You Full?

(continued from page 2)

be glad to be in the presence of God (Psalm 122:1).

It is time for church leaders to stand up for God and no longer just seek the praises of "their converts". Instead of looking for outward things to fill us, we must truly follow God (1 Corinthians 4:6) to experience "spiritual fulfillment".

Psalm 63:5, "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips." Are you full? If you are only looking to please God by following His word, the answer is "Yes"!

--Sarnia, Ontario

## A Special Note of Thanks!!

God is so Great! Our son, Trevor, has returned home. You can't know the joy and thankfulness of our hearts as we thank you all so much for your love, prayers, letters, calls and cards. Please continue to pray that God will work mightily in Trevor's life and that Christ will have the victory.

In Christian Love,  
Howard & Diane Johnson and family  
Boston Bar, B.C.

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# Getting What They Deserve

Wayne Turner



So, what do you think? Are O.J. Simpson, Susan Smith and Paul Bernardo guilty? Did they commit the murders for which they have been charged and are being tried? Will they be convicted, exonerated or released on technicalities? If convicted, will their punishment fit their crimes? Will they get what they deserve? Will justice be served or mocked?

At the time of this writing, each of these trials is at a different stage. O.J. Simpson's team of lawyers has begun his defense. The prosecution is still presenting its case against Bernardo. And jurors are being selected to hear the case against Susan Smith. For many weeks, it has been difficult to hear or read the news without coming across at least one of these cases. A poll of Canadians released in July indicated that a majority favored the reinstitution of capital punishment, a possible reaction to the horrific accounts coming from the Bernardo trial. Victims' families are crying for justice, for the perpetrators of these violent acts to bear the full weight of the law and receive the punishment they deserve.

Calls for justice and retribution sometimes sound more vengeful and bloodthirsty than just. Anger and indignation, seeking retaliation and revenge, often turn to the Old Testament's law of "an eye for an eye, a tooth for a tooth, a life for a life". In our imperfect world, where justice seems "blind" and the guilty sometimes go unpunished, good, law-abiding citizens, even Christians, can sometimes be carried away by the power of these very strong emotions. It is important that we look at how we react or respond to such situations.

It is clear, from Romans 13:1-7, that God has ordained government as His minister to maintain order in the world. As such, it is empowered to "bear the sword" as "an avenger who brings wrath upon the one who practices evil" (verse 4). Clearly implied in this arrangement is the ultimate sovereignty of God over His creation. Though human justice is fallible, God's justice is ultimate and perfect. He will render to each one according to his deeds. Each person will receive exactly what he or she deserves. Right?

Thank God, this is not true. Sinners who are outside of Christ will certainly receive what they deserve for rejecting the Son of God and His atoning sacrifice. For sinners who have come into Christ, the story is different. Rather than being objects of God's wrath, we are now objects of His love and mercy. Rather than receiving exactly what we deserve because of our unrighteousness and sin, we benefit from his grace.

When called to appear before His judgment seat, it will be as those washed clean, justified and sanctified by the blood of Jesus Christ. As such, we have been called to go out into the world and share this wonderful blessing.

It is difficult to overcome our natural revulsion to horrible crimes. But, for the Christian, justice must be entrusted to God and His chosen agent. It is for us to minister to the spiritual needs of everyone, including those who have gained infamy and notoriety. We need to recognize that, like us, both the victim and the perpetrator are sinsick souls in need of the Saviour.

In the parable of the unmerciful servant (Matthew 18:21-35), Jesus elevated mercy and forgiveness as essential characteristics of those who themselves had benefited from His grace. In discussing the Model Prayer (Matthew 5:14-15), Jesus conditioned God's forgiveness on forgiving others.

The world needs to understand God's justice, but Christians are people of the cross and grace, not the "eye, tooth and life". Instead of casting censorious stones of self-righteousness, we are to be those who demonstrate God's love and who help, heal and forgive, even those who clearly do not "deserve" it. This is not by "whitewashing" sin, but rather by teaching the need for heartfelt repentance and obedience to God's call. "God shows His own love for us, in that while we were yet sinners, Christ died for us" (Romans 5:7). The world needs to know this.

## GOSPEL HERALD

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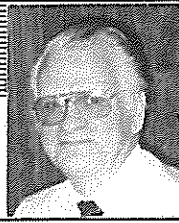
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This page is dedicated to helping readers to have strong Christian families. It is edited by E. Dan Wieb, 1746 Coteau Avenue, Weyburn, SK S4H 2R1.



## Amorality and the Christian Position

**Amorality:** Non moral; not subject to moral or ethical judgment or distinctions.

Christian parents face a general attitude today that sets our generation apart from that of our parents and grandparents. It is certainly not a new attitude for we find it recorded in history at various times. But it is a departure from the norm for the past hundred years in our part of the world.

I refer to an attitude fostered by the humanistic philosophy prevalent among so many in leadership roles in society today. Because Humanism places man at the centre of things and gives human society all authority in heaven and on earth and because the individual is indeed sovereign, an attitude of *amorality* pervades.

Those of us who are of conservative Christian conviction believe that God is at the centre and that man, as God's creation, is subject to God's moral and ethical law. Those of us who are settled in our faith have a basis for living and a series of absolutes based upon our understanding of the Bible. These absolutes help us determine right from wrong and give us standards upon which we make moral and ethical decisions. Admittedly, we do not always live up to those standards and, sometimes, we disagree in our application of certain principles. This does not negate the fact that we do have standards and absolutes by which to live our lives.

In times past, society in general accepted the idea of moral and ethical standards which were close to those laid down in God's Word. Departures from those standards were frowned upon and, in some cases, even legislated against. It has not been too long, for example, since both the law and social mores looked with disdain upon divorce.

When society, generally, accepted Christian standards it was much easier to establish right and wrong in the home. Human nature being what it is, we all struggled against those standards from time to time but, at least, we knew what those standards were, and we knew when we were acting in an unacceptable manner both socially and from a Christian perspective.

Unfortunately, when an attitude of amorality pervades, it is much more difficult, albeit much more essential to teach our children the standards set down in God's Word. We must also be able to counteract amorality. Many, many leaders today even among those who claim to be Christian have surrendered to humanistic philosophy. Who, after all, is to say what is right or wrong? Each person must decide for himself or herself what is right and wrong, and no one has the right to judge another.

Our children are meeting this attitude almost daily, especially as it relates to sexual behaviour. What used to be done in secret and with a certain amount of guilt is now done openly with no sense of shame or guilt at all. As a matter of fact, many of those things which were a cause of social alarm a generation or two ago are now presented as socially beneficial.

One benefit of this is that the battle lines are more clearly drawn. Christians who know the book are able to challenge immorality knowing that Christian standards are in line with God's will. Let us all remember, however, that we can all be influenced by this attitude of amorality and that reason can be a serious threat to faith.

There is a serious and insidious side of the amoral attitude that we should all be aware of. Because people who have this attitude tend to be less judg-

mental than those who have definite moral standards they often come across as more lovable or at least more likable than others. After all, they do not have any serious problems with conscience. Their life-style is what they have chosen, and they can change any time they want to. Also, they respect your choice of life-styles and are quite willing to befriend you without trying to change you. All they ask of you is that you accept them as they are.

They are comfortable in our presence as long as we do not try to convert them to our way of thinking and living. We, however, are uncomfortable in their presence when they are doing things which we cannot condone. Since our children associate with neighborhood children, and since most of their friends are found in school and in the neighborhood in which we live, it follows that they will see the contrast between our life-styles and those of their friends' families. It is also certain that they will notice the attitudes displayed in the homes of their friends and in our homes.

When Jesus prayed for his disciples, he said, "I am no more in the world; and yet they themselves are in the world, . . . I do not ask thee to take them out of the world, but to keep them from the evil one" (John 17:11, 15). Our Saviour recognized the difficult time His disciples would have in keeping themselves separate from a world in which they must live and raise their families. In the same context, Jesus referred to the fact that the world would hate His followers and that love for one another would demonstrate the strength of Christians to the world.

It is difficult to maintain balance between our relationship with the world and the distinctiveness of the church. We are called upon to be separate from the world and yet to evangelize. We cannot accept immorality, and yet we must somehow find ways to influence immoral people for God through His Son. Because many of the people we meet and get to know really have an amoral attitude it is difficult to know where to begin in influencing them. And our children are going to find it even more difficult since they are in-

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# BOOK REVIEWS

Articles for this publication and/or reactions to this page should be sent to  
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## Remember Not To Forget

Our ability to remember important things is a great blessing and often keeps us from making the same mistake over and over. At times forgetting something can be funny. . . other times not.

I heard a story about a young lady who had surgery and seemed to be making good progress in her recovery. Her mother drove her to the doctor's office for an appointment, but when the young lady tried to get out of the car, she fell back unable to get up. She suggested that she must be weaker than she realized and asked her mother to help her. Her mother came around to her side of the car and tried to help her out, but still she was too "weak" to make it. It was on the third try that they realized the problem--she was still wearing her seat belt!

Yes, forgetting can be funny sometimes. However, at other times it can be very costly, especially in reference to spiritual things. When one forgets the blessings of God and the need to obey Him, it is costly indeed.

The book of Judges tells several stories of the people of God when they forgot Him. We are reminded of the amazing capacity of the Israelites to enjoy the blessings of God for a while and then forget Him. "The Israelites did evil in the eyes of the Lord; they forgot the Lord their God and served the Baals and the Asherah" (Judges 3:7). Again in Judges 8:33, 34, "No sooner had Gideon died than the Israelites again prostituted themselves to the Baals. They set up Baal-Berith as their god and did not remember the Lord their God, who had rescued them from the hands of all their enemies on every side". How sad that they did not remember and found themselves in difficulty again and again.

There is a pattern in the book of

Judges that begins to be seen in chapter 2. This pattern is repeated throughout the book and is perhaps also seen in the lives of people of God even today.

First, there is the death of a leader who is devoted to God. Verses 7-9 tell of the death of Joshua. He had been the great leader to take over after the death of Moses, and he brought the nation into the land God had promised. There were ups and downs in the relationship of the people to God during his leadership, but for the most part they did as God directed, and the result was success in taking this wonderful land for their possession.

Second, "After that whole generation had been gathered to their fathers, another generation grew up, who knew neither the Lord nor what he had done for Israel. Then the Israelites did evil in the eyes of the Lord and served the Baals" (Judges 2:10, 11). In the space of one generation they forgot their blessings and the God who had made them possible. Therefore, ". . . they forsook him (God) and served Baal and the Ashtoreths" (2:13).

Third, God brings punishment on the people for their rebellion. "In his anger against Israel the Lord handed them over to raiders who plundered them. He sold them to their enemies all around, whom they were no longer able to resist. Whenever Israel went out to fight, the hand of the Lord was against them to defeat them, just as he had sworn to them. They were in great distress" (2:14,15). God is a great power to help when given honour and obedience but He left his people to their own abilities when they turned from Him. (It is no different today.)

Fourth, to complete the pattern, the Lord comes to their aid. "Then the Lord raised up judges, who saved them out

of the hands of these raiders" (2:16). When each of the leaders would come along, the people would renew their devotion to God and enjoy peace for a time. However, after a while, they would forget and fall into the same problems again.

It is sad to say but it is ever thus. Mankind does well and enjoys the good of this life. Dependence on the Lord becomes less important as he forgets that the source of all good things is God. Over the years, even since Calvary, God's people have often drifted away and forgotten His benefits. It has been truly said that "we are always just one generation away from apostasy". Only one generation away from forgetting the source of the Christian hope.

Young people! What about your generation? Are you willing to be a leader for God? Will the Lord's church be stronger in the years ahead because you focus on Him and prepare to be a servant leader in the Kingdom? The Lord's church needs strong elders and evangelists for the future. But just as important as these are all the committed Christians who love the Lord with all their hearts and serve him faithfully.

If you would be the person God needs for your generation, you must daily work to develop a personal, spiritual relationship with God. You must be a student of His Word and be devoted to doing His will to the best of your ability. You must put on the full armour of God (Ephesians 6:13-18) so that you can serve Him. Grow daily through prayer, study and fellowship with other Christians and remember not to forget his power and blessing.

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# Is Genesis Myth or Actual History?

Steve Rudd, Hamilton, Ontario

Do you believe Genesis chapters 1-3 when it speaks of six, 24 hour days of creation...that Adam & Eve were the first humans...that there really was a Garden of Eden & a forbidden fruit? Do you believe Genesis 6 when it says there was a worldwide flood...that Noah built an ark wherein were all the animals? Do you believe Genesis 11 when it tells of the Tower of Babel as the origin of all earth languages? Do you believe Genesis 19 when it says that Sodom was destroyed with fire because of their sin of homosexuality? Should we take Genesis literally? For the Bible believing Christian the answer is yes! For if we reject Genesis, we might as well throw out the entire Bible including Christ. Let me show you why.

Fact: Genesis is 3rd most quoted from Old Testament book in the New Testament. Evidently the New Testament writers felt what Moses wrote in Genesis was true history for 21 different New Testament books quote from Genesis 260 times. Jesus said in Jn 5:46 "For if you believed Moses, you would believe Me; for he wrote of Me." If you reject what Moses wrote in Genesis you must also reject Jesus for they stand together.

In my opinion, there is an alarming trend in the church. Genesis is under attack! A key indicator is whether one believes that the days of Genesis in the creation account are 24 hour days or some unknown length of time. (Usually millions of years) The end result is that even Noah's flood is called into question.

God said, "morning and evening, one day". How much clearer could it be. Moses later wrote in Exodus 20:11 to confirm this, "In six days God created the heavens and earth." Jesus believed in six day creation you see. Should that really surprise you. Did you know that the Bible says that Jesus was the divine creator! "In the beginning was the Word (Jesus), and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being by Him, and apart from Him nothing came into being that has come into being" John 1:1-3;

Again, "For by Christ all things were created, both in the heavens and on earth, visible and invisible" Colossians 1:16-18. You cannot consistently believe in evolution and believe in Jesus. Jesus said, "unless you believe who I am, you shall die in your sins." John 8:24.

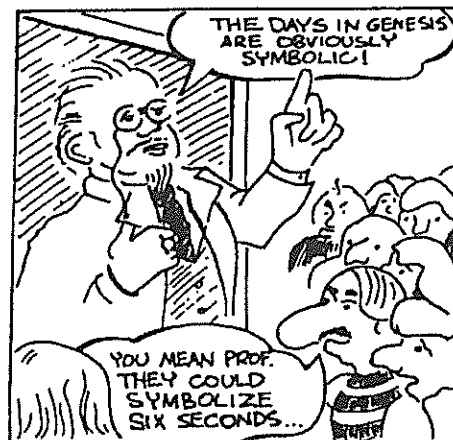
When someone asked Jesus for the reason a man could divorce his wife, Jesus replied, "Have you not read, that He who created them from the beginning made them male and female, and said, For this cause a man shall leave his father and mother, and shall cleave to his wife; and the two shall become one flesh...What therefore God has joined together, let no man separate" Matthew 19:4-6. In answering the disciples question regarding marriage, Jesus referred them back to the marriage of Adam and Eve when He created them on the 6th day in the Garden of Eden in Genesis 1-3. Our hope of future resurrection is based upon the fact that there really was a man named Adam. "For since by Adam came death, by Christ also came the

resurrection of the dead. For as in Adam all die, so also in Christ all shall be made alive" 1 Corinthians 15:21-23.

The certainty of Christ's second coming is based upon the story of a man named Noah who built an ark. Jesus said, "For the coming of the Son of Man will be just like the days of Noah when the flood came and took them all away" Matthew 24:37-39; 2 Peter 3:1-10. Yet some are teaching that the Flood was not world wide.

The certainty of a future judgment day is based upon the fact of the destruction of Sodom, Jude 1:6-7 "He has kept (fallen angels) in eternal bonds under darkness for the judgment of the great day. Just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example, in undergoing punishment of eternal fire."

Can you now see why atheists attack Genesis so much? They know that it contains the foundation of all the Christian believes. Psalms 11:3, "If the foundations are destroyed, what can the righteous do?" Almost every major doctrine of the New Testament is founded in Genesis.



# Weighty Words

Roy D. Merritt

Words! Words! Words! They are small potent tools in forging human activity and even human destiny. By themselves they are simply arrangements of letters which are void of power. In human speech or writing they can attain incredible power. They can build up or tear down. Even two-letter words such as "no" or "if" can lead to profound changes in the future of an individual or even a nation.

As I write this, I am expecting a "No" majority vote in the upcoming Quebec referendum on separation from Canada. I hope for this result, but a possible "Yes" majority vote could lead to the mutilation of this wonderful nation. Our personal lives are controlled by the No's and Yes's as we approach decisions.

I intend to examine some important words from the Greek New Testament in subsequent articles. These will be chosen in an arbitrary manner according to the impulse of the writer. Despite this approach to the words to be discussed, I hope that I shall be at least a little less arrogant than the fabled Humpty Dumpty who proclaimed, "When I use a word, it means just what I choose it to mean--neither more nor less".

It may be that some of our readers will want to study some word from their English version which has a special interest for them. If they submit such words, I shall try to deal with them in terms of the Greek words from which they are translated. I am not providing these meanings for Greek scholars among our subscribers. I hope to give a practical examination of the words for those who have neither the linguistic capability nor the library resources for their own research.

One word which was called to my attention recently is the word "rock" as in Matthew 16:18. Here there is a brief play on words by our Lord. He used two words in this verse from the same root. One is masculine and one is feminine. The masculine *Petros* is used about 156 times in the Greek New Testament as the name for Peter. The feminine

form *petra* is found about 16 times. The former is a translation of the Aramaic word "Cephas" which meant a stone. Jesus gave this new name to Simon as recorded in John 1:42. The distinctive use of *Petros* is in reference to a small stone which can be easily moved or even thrown as a sling stone.

The feminine form *petra* denotes a large rock ledge. It is the kind of rock upon which a solid building foundation may be laid, as in Matthew 7:24, 25. The wise man in this parable did not build his house on sand but on a massive rock. This use of the term for rock helps us to see how Jesus could make a pun with Peter's name. He contrasted the small stone with the great rock upon which He would build His church.

Three main views can be found concerning the identity of the *petra* upon which the church was to be built. (1) The Roman Catholic claim is that Jesus was referring to Peter as the foundation stone. (2) Others have understood the rock to be Peter's confession of Christ's Deity. (3) A similar view recognizes the person of Christ as the *petra* upon which He would build His Church. Between the second and third of these views I see but little actual difference because they both recognize the Deity of His person and His plan to build an eternal structure. No power in the unseen world could prevail against it. The metaphorical use of *petra* in four other passages lend credence to the application of the term "rock" to Christ either in the faith confessed or in person (cf. Romans 9:33; 1 Corinthians 3:11; 10:4; and 1 Peter 2:8).

It is significant that when Mark and Luke record this conversation (Mark 8:27-33 and Luke 9:18-22) they do not record this play on words or discuss the foundation of the church. The Roman Catholics have put great importance on this passage as their authority for the primacy of Peter and their subsequent Popes. It is very difficult to see why this promise, if it did refer to Peter, was not repeated in some form in the other gospels. Even if one did accept this sup-

posed primacy of Peter, there is no hint here or elsewhere that he would have a line of successors.

A modern British scholar, William Shaw Kerr, presents the results of a survey made by a Roman Catholic scholar named Launoy on the views of the earliest Christian writers concerning this "rock" passage. Of those early writers, only 17 believed the passage referred to Peter as the foundation rock. From a total of 85, Launoy found that the vast majority believed that the term "rock" referred either to Christ Himself or to the confession of His Deity which Peter had just voiced so plainly.

I love the great old hymn concerning Christ as the rock foundation of His Church:

"Some build their hopes on the  
ever-drifting sand;  
Some on their fame or their treasure  
or their land;  
Mine's on the Rock that forever  
shall stand,  
Jesus the 'Rock of Ages'."

The gates of Hades could not prevail over Him nor can it ever move His Church off of its foundation.

(Sources: Moulton and Gaden: *Concordance to the Greek Testament*, pp. 800-802; Arndt and Gingrich: *A Greek Lexicon of the New Testament*, articles *petra*, *petros*; Biniclock: *Word Pictures From the Bible*, p. 53; *The Greek New Testament*, United Bible Society, third edition (corrected); *Great Songs of the Church*; William Kerr: *A Handbook on the Papacy*, pp. 44-49.)

--Winnipeg, Manitoba

## Soul Winning Workshop

Don Musgrave, preacher for the Fayetteville, Georgia church for 14 years, reports that a recent workshop by Jule and Judy Miller "has done something special for the . . . congregation. Jule's lessons were so practical, so down-to-earth, so usable that people who had never brought a friend to Christ came to believe that they, too, could be used by God to teach and baptize others. Judy edified the ladies in separate sessions. . ."

"Just one week after the workshop, three Home Bible Studies had been set up. One of our new Christians already has a study set up and is teaching it herself."

*Remember the Gospel Herald  
Bookstore for gift-giving ideas.*



POINTS BY PERRY:

## Worship Style/ Life Style



Christianity is not a spectator sport. Each Christian is on the team, an active player in the game. The rules of play apply whenever and wherever we find ourselves, at all times and places. There is no off season.

The twelfth chapter of Romans is one very clear source of instruction for the serious player in this game. Beginning with the plea that we present our bodies as "living", "holy", "acceptable" sacrifices to God, we are told that this is "your spiritual act of worship" (NIV) or "your reasonable service" (NKJ), i.e. this is the reasonable result of your commitment to God and is indeed "worship" of God.

In these times, much attention is being given to assembly worship. Books, lectureships and editorials feature it. Many congregations have worship committees working on it. It is not uncommon to learn of strained relationships if not actual divisions in some places over assembly worship style differences. Amid all this we are in danger of overlooking a very crucial aspect of our glorification of God.

The idea that worship is confined to what occurs in the formal public assembly of believers seems to be prevalent. Such emphasis has caused some to swing to another extreme, stressing the Christian life as the only worship that is really significant. Such sometimes even abandon the formal worship for the "real thing".

Does it have to be one or the other? Is there not the need to glorify God by word and by deed, with the heart and the hands? The verbal aspect of our worship may be both public, in the assembly and in relationships, and private, in the closet. Except for the last there is both a vertical, toward God, and a horizontal, towards man, thrust.

Possibly the most detailed description of public, assembly worship is found in 1 Corinthians chapter 14. Again and again the need to "instruct others" (v. 19) and to "Let all things be done unto edification" (v. 26) is stressed. Passages on singing include a message to 'one another' and heart melody "to the Lord" (Ephesians 5:19).

Chapters 12 and 13 of Romans, on the other hand, provide a detailed de-

scription of life style worship. This is also directed towards God, an acceptable sacrifice, and towards men in that the only way to be acceptable to God is to love and serve our fellow men. As we read these chapters we must realize the importance of life-style worship. This worship is the result of "renewed minds" and of "love without hypocrisy".

It is paradoxical that, despite the fact that worship that is acceptable to God is tied to proper relationships with men, we have this tendency to allow or even cause differing emphases regarding assembly worship styles to create friction, bitterness, distrust and rivalry among brethren. No style of assembly worship, traditional or contemporary or anywhere on the spectrum between, can be "acceptable" if such breaks down and destroys the sincere love for one another that is involved in acceptable life-style worship.

Worship is both to glorify God and to edify man. Jesus emphasized that letting our light shine through doing good works led to the glorification of God (Matthew 5:16). Conversely, bitterness, strife and bad attitudes by Christians result in the word of God being blasphemed (Titus 2:5).

Let us not be guilty of neglecting the "weightier matters" while being over much concerned about formalities (Matthew 23:23-25).

## MISSION NEWS

### Zambia

Fred Kalatambala writes of preaching to over 50 in a packed, typical village church building made of grass and mud. There were four restorations.

The work among the Angolan Refugees, started in April '94, has now resulted in two more churches in the camp, eight and ten miles away from the initial church. They were started by the "indigenous people during the Evangelism Training that we offered at the oldest church".

A more recent report mentions 38 baptisms, 14 restorations and one new congregation elsewhere in Zambia.

A 40-foot container filled with used clothing, books, Bibles, Sunday School literature and medical supplies left Toronto in mid-June. This was shared by our shipment to Zambia and Lewis Mutuma's relief for Zimbabwe which included a van. He left from Toronto in late June and expected to meet the container in Harara, Zimbabwe, unload the Zimbabwe shipment, and accompany the remainder to its destination in Zambia.

Our combined funds were somewhat short of the actual cost necessitating the use of personal funds. Assistance may be sent to us here at the Gospel Herald Foundation. --Eugene C. Perry

### Stop the Press!

Ron Smelser of Port Colborne left us for a better life early on Friday, July 14.

## GLCC 95 LECTURESHIP

Thursday Nov. 9 through Sunday Nov. 12, 1995

### *What Sort of Persons Ought We to be?*

2 Peter 3:11

Study the conduct and character of a disciple of Christ based on the Sermon on the Mount with the following speakers:  
John Bailey, Bill Bunting, Walter Hart, Max Craddock, Lynn and Joy McMillon, and others.

## FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to  
Linda Hammett, 1202 27th Street, Vienna, WV 26105



### The Journey of Motherhood

*Margaret Hibbard*

Recently I had a very unique experience. It would not have been new for some of you, but it was for me. And it will never happen to me again--ever! I became a grandmother for the first time. And suddenly I felt the need to review my career as a mother.

Because the immigration process is so slow, my daughter is still living at home with her little one, and the new daddy has temporarily changed his plans to set up their home in the United States and wait for her visa to arrive. He is now living with us also and attempting to find work across the border. They need to be a family. It is a wonderful thing to see this new family in the Lord's family just beginning. There are so many pitfalls ahead of them, and so many joys.

The other evening, I was enjoying one of the privileges of being a Grandma. I was holding and rocking young Ronald Lewis Garner for several hours. The word bittersweet came to mind as I did so. Webster's dictionary defines that word like this: mingling bitter and sweet, mingling pain and pleasure. I began to remember all the times I sat rocking my own as I nursed them, comforted them and just enjoyed the feel of a baby in my arms. I had been told this time would pass quickly, but it couldn't really go all that fast, could it? Now I am holding a grandson. Did the time really go that fast? Has it been 20 years already? All those times I spent dreaming about the futures of each of my three girls! All that time spent determining how I would mother them, how I would guide them aright! All that time spent praying for them and myself! I had finally decided

that God gave me the skills I needed and the knowledge of His Word to guide them. I would do okay, with His help.

Now I sit and wonder. Did I really do okay? What can I measure my mothering by? Should I compare what I have done against what my peers have done? Should I compare my children's financial and career status to those of their worldly peers? How will God judge my mothering? Certainly I have made mistakes. I was still growing up, too. (I still am, and will continue to grow up until I reach heaven.) I listened to advice and then, like my mother told me, I weighed it all and used what made sense to me. I used the Word for my final authority on any question, and I determined that my children would not just "go to church", but would come to know God as their own personal God. Perhaps that is the ultimate test of motherhood--to do your best to introduce your children to God and then let them continue to grow in Him.

My children are not perfect and never will be in this life. They will not be perfect parents, and I cannot expect it of them. But they do know God. All I can do now is the same as I have always done. Leave them in the Lord's hands. He knows far better than I what they need now, and what will work best for their lives. He always did know best. I will never stop being their mother; I will only do it in a different way! And I will take on the new role given to me by the birth of my grandson and be the best grandmother there could be. My role won't have changed that much. I will still dream over the futures of my children and grandchildren. I will still pray for them, and I will still guide them in

whatever ways are provided for me to do so.

"Come, my children. Listen to me; I will teach you the fear of the Lord" (Psalm 34:11). --Sarnia, Ontario

### Amoral and the Christian

*(continued from page 5)*

volved with children who are being raised with little or no knowledge of Christian morality.

One thing is certain. When it comes to our attitude towards ethics and morality, we must make no uncertain sound. There is an absolute standard given by God in His word and violation of that standard is sin. If our faith is strong enough to insist upon that one fact that we will endeavour to steer a straight course through the Word and we will utilize the Word as we strive to understand what the will of the Lord is in matters of morality and ethics.

In so doing, may we each pray God to give us an understanding heart and a right spirit so that those we know and love will find us not only living with moral and ethical rectitude but will also find us approachable and Christ-like in our relationships.

### Dinosaur and Human Footprints Contemporary

Dr. Donald Patton's recent presence in St. Catharines to tape a T.V. program made possible a hastily arranged seminar on the Paluxy River evidence for the coexistence of dinosaurs and humans. Steve Rudd of Hamilton arranged for Dr. Patton to be heard on CFRB on Wednesday and to lecture at a McMaster University Hospital Theatre on Thursday, June 15 at 7 p.m.

About 250 attended. Over half of those who registered had not attended Dr. Patton's previous series last November. About 17% indicated a belief in some type of evolution.

The presentation and following question period took two hours and was very informative and interesting. A 9"-wide cat track, a fossilized human finger, an iron hammer and the "Taylor Trail" of 14 sequential human footprints in a left-right pattern in dinosaur footprints as pictured and discussed were very convincing evidence. It was also shown by "sectioning" that the footprints could not be carved fakes.



by *Walter R. Straker*  
750 Clark Boulevard  
Bramalea, ON L6T 3Y2

### ONTARIO

**Ajax:** The congregation is seeking additional support to have Devon Bennet work full time with the congregation. Eleven ladies attended a ladies' night out, June 19, in Whitby. Devon Bennet spoke at Fenwick in July and Marvin Johnson spoke here.

**Beamsville:** Max and Prisca Dauner, missionaries of Montpellier, France, visited July 2. Max was to speak in the morning and give a work report in the evening. Don Smith of the Sundridge congregation plans to begin working with the congregation on August 13. Ruth Zimmerman is home from Papua New Guinea for five weeks.

**Bramalea:** The Sixty Plus group had 15 campers from 9 congregations at Camp Omagh July 3-6. Walter Straker was the director/teacher with a study of Colossians this year. George Mansfield gave us a lift with "Them Old Songs" on Wednesday evening. The Teen Girls weekend, June 30-July 2, had seven campers. The kitchen/dining room facilities have worked out remarkably well in the basement of McKerlie House. Eight members of Daphne Williams' family from South Africa have come for a one-month visit. Irina Mschenko of Danetsk, Ukraine spent three days here on her way to Saskatoon. She plans to be there for about six months. Clothing and medical supplies, along with \$300, were contributed to the sending of the container to Zimbabwe.

**Brantford:** Debbie Pauls is promoting the World Bible Missions Workshop at Abilene Christian University. Ron and Rita Pauls visited with us on July 2. The church picnic was held Saturday, July 15 at Mohawk Park.

**Collingwood:** Mrs. Helene Horsburg, who lives just outside Stayner, was baptized for the forgiveness of sins following Thursday evening Bible study, June 15.

**Fenwick:** Approximately 300 attended the June Meeting. A Father's Day Tea, attended by 33, and a Canada picnic, attended by 58 were held at Dandelion Acres. V.B.S. is scheduled for August 21-25 on "The Life of Jesus". A Youth Retreat is scheduled for September 23.

**Gravenhurst:** Muriel Thompson, Bert's wife, celebrated her 75th birthday on July 6.

**Grimsby:** Decision has been made to purchase four more pews to accommodate increasing attendance. V.B.S., July 11-14, has started well with plenty of helpers and attendance exceeding last year.

**Guelph:** Ed VanAlstine has retired from his secular job. Speakers have been Brian Boden, Joseph Godbout, Brian VanAlstine and Geoff Ellis. \$200 was given to help send the container to Zimbabwe, and \$100 each to the Pinczuk's for the Ukraine and the church building in Piedra Menuda, Nicaragua.

**Hamilton (West Hamilton):** On May 28, VE Day was celebrated; not "Victory in Europe" but "Victory Over Evil". On Saturday, May 22, the congregation had a barbecue and ball game at the Morphy's.

**Meaford:** Preacher exchange with Collingwood and Owen Sound was enjoyed this month.

**Newmarket:** Arthur and Emily Jackson celebrated their 60th wedding anniversary on June 24. Andrew McLeod left for California where he plans to marry on July 22. He will also live there. Rick Pinczuk spoke and showed slides of his work in Kiev, Ukraine on June 11. Max Craddock spoke June 18.

**Niagara Falls:** Elke Jordan and Andrea Boland obeyed the Lord in baptism on July 2.

**Sarnia:** Drew Chapados moved from Sudbury in May to begin work as a full-time evangelist. Brothers Terry Kingston and John Garner recently graduated from Michigan Christian College with their associate degrees. Plans are made to work with some from Port Huron and Windsor for VBS on July 24-27.

**St. Catharines (Ontario Street):** Six teams among local congregations are playing baseball.

**Sault Ste. Marie (Pinehill):** The

film series "Turn Your Heart Toward Home" is being viewed on Wednesday evenings. The Northern Ontario June Meeting was held here on June 25.

**Stoney Creek:** \$168 was raised for Manna International. Clothing was sent via St. Catharines in three containers to Croatia. On June 27, Blake Gieg baptized Doug and Ruby White, Marion Gieg's brother and sister-in-law.

**Thessalon:** Raymond and Rhoda Goodall celebrated their 25th anniversary on June 20.

**Thunder Bay:** Four students and the president of WCC presented a program at the church building on June 28.

**Tintern:** Cory Smith and Melita Lock arrived home from Papua New Guinea, but Cory has been struggling with a bout of malaria. On June 4, the evening Worship in Song was led by the GLCC quartet, "Stand by Me". Guest speakers have been Ron Pauls, Javier Cuarezma and Geoff Ellis.

**Toronto (Bayview):** Luke Quirrig is at home in Regina for the summer. A dozen women gathered for their last ladies' class until September with Nina Strahm as guest speaker. Sunday evening services are held each week at the Dale Conder residence. Santiago Molina spent two weeks in Honduras with his mother, who is very ill. Ed Meecham, in his mid-eighties, had a hernia operation which later resulted in major surgery. He passed away and was buried on July 8.

**Toronto (Harding Avenue):** Edna Culp, a longtime member here, passed away on June 27 and was buried June 30. Max Craddock took the service. A fall gospel meeting, "Let Go--Let God" with Max Craddock and Kaso Ramacharitar, is scheduled for September 24-29 at 7:30 p.m.

**Toronto (Strathmore):** The ladies monthly Bible class had a picnic at the home of Mildred Johnson. Michigan Christian College Autumn, a singing group, was here on Sunday evening, July 9. On July 2, the teenage class went to Port Colborne for Sunday school and worship. Max spoke there in the morning.

**Waterloo:** Geoff Ellis reports visiting Arkangel'sk, Russia where he studied with Yuri and Svetlana Petrov, a recent Christian who is working with

(continued on page 13)



by Brian Cox

P.O. Box 454, Wawota, SK S0G 5A0

Moose Jaw, SK: The Ladies Morning Fellowship had a special guest speaker in May, one of the fellows from the Canadian Forces Base in Moose Jaw, who is involved in working with an orphanage in Romania. He gave a talk and showed slides. We, in this country, cannot even comprehend the conditions that these children from newborn to age 16 live in. The ladies will be collecting personal care products (soap, shampoo, etc.) from now until the end of August, and these will be taken over when these men go over to Romania in September.

Moose Jaw had a special collection for Clearview Christian Camp in May and collected \$520 for the camp. May also saw the annual "Building and Grounds Clean-up-Day" when an incredible amount of work was completed.

Two from the Moose Jaw congregation moved into the new Providence Place Senior Health Care facility the last weekend in May. Fifteen from this congregation participated in the March for Jesus in May.

On June 4, Cindy Bell put on her Lord in baptism. She is the granddaughter of Allan and Edna Bell. On July 2, Beckie Young, daughter of Lew and Kathy Young, was baptized into Christ. We rejoice with the angels of God and welcome these sisters into the family of God.

This church participated in signing and sending in petitions to the Federal Minister of Justice, Allan Rock, regarding the government including sexual orientation in the Canadian Human Rights Act. The minister has stated that he is committed to introducing this into the Human Rights Act, and does not intend to protect the definition of marital status.

Justin and Jennifer Mooney have been welcomed to Moose Jaw. Justin will be attending S.I.A.S.T. for a two-year course, and Jennifer will be working.

June 4 was the Day of Prayer and

Fasting and a total of \$1,021.71 was given to feed the hungry through Manna International, a ministry of the Redwood church of Christ in California. On June 9 a barbecue and ball game in River Park saw people aged 7 to 71 participating.

For the two summer months, the Sunday School program will be an open session, with children from all ages in one class together. This year's program will be a time of learning and memorization.

Estevan, SK: The coming of summer means that this congregation is involved at Clearview Christian Camp again. Several people are looking after various weeks of camp including Men's Retreat, Grades 7-8 week and teen weekend. As well, we are planning for "Estevan's Weekend at Camp". Our guest speakers will be Cecil and Levina Bailey and the theme will be "Living and Loving as a Close Congregation".

The Estevan congregation welcomed Andrea Muirhead back recently. She has spent the last two months in the Ukraine with the "Let's Start Talking" team.

This congregation has begun helping to support the work in Lloydminster, Saskatchewan. They are very excited about the possibilities for growth and the opportunities to work together with this group of brothers and sisters. Please pray for them.

Wawota, SK: On July 9 we celebrated the recent birth of Cody William Floyd with a backyard picnic and baby shower at the Cox's. It was a beautiful day for a picnic, and we enjoyed helping Howard and Karen celebrate the birth of their new baby.

June 25 saw a barbecue on the church grounds and Owen King reporting on his recent mission trip to the Ukraine with a "Let's Start Talking" team.

During June 16-18 a good number of men from this congregation participated in the Men's Retreat at Clearview Christian Camp. Tim Pippus did a great job of organizing this year's retreat on the theme, "Holiness and Spirituality".

Whitewood, SK: Gordon Cox passed peacefully from this life to life eternal at the Whitewood Nursing Home on July 6. (See obituary page for more information.)

Winnipeg (Central): On Sunday, July 2, Carl Johnson was baptized into Christ by his grandfather, Leonard

Johnson. On Saturday evening, July 8, "His Presence" a singing group made up of high school students from St. Louis, Missouri, did a presentation. The young people came up with Walter McCutcheon to spend two weeks working with Camp Jubilee, North of Portage la Prairie, Manitoba.

"Lord willing, sometime in August, Central's new computerized Bible Call system will go on line. This will allow callers access to the whole library of over 300 tapes at any time."

--Wayne Turner

### Announcements

"The Central congregation in Winnipeg will be hosting a Kid's Rally beginning at 7:30 p.m. on August 18 and running to 4 p.m. on the 19th. This year's theme will be "Lost and Found" based on Luke 15 and will be for those in grade 1-6. For more information, contact Gary King (204) 896-5500."

"F. LaGard Smith will be presenting a special series at W.C.C. September 15-16. Then he will speak at Dauphin on Sunday the 17th a.m. and Central in Winnipeg in the p.m."

W.C.C. Lectureship, "A Portrait of Jesus" with Tony Ash of Abilene, Texas will be October 6-8.

"Michael Mazzalongo, now preaching for the church in Choctaw, Oklahoma, will be presenting a special series of lessons at Winnipeg Central, November 5-8."

--Wayne Turner

### Communion Supplies

"Passover Matzos" ..... \$3.20/pkg  
Disposable Communion Cups ..... \$15.99 (US)/M  
(Postage and taxes extra)

Order from: Gospel Herald, 4904 King Street  
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### EVANGELIST REQUIRED

The Tillsonburg Church of Christ is seeking a mature, experienced evangelist to provide leadership and assist in the spiritual development of the congregation in our rural Southwestern Ontario location.

Partial support will be required.

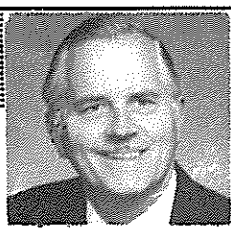
Interested individuals can reply by writing to:

Tillsonburg Church of Christ  
P.O. Box 331  
Tillsonburg, ON N4G 4H8

# BOOK REVIEWS

Books to be reviewed in this column should be sent to Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.

(Books may be ordered from the Gospel Herald.)



*Adventures From the Pentateuch* by J. Curtis Manor, Star Bible Publications, Fort Worth, TX. 510 pages, hardcover, gold-stamped, \$17.95 (US).

In the Foreword, Jim Bill McInteer writes, "For all of us learning is a delightful experience, but when learning is couched in a most pleasant situation, it is exhilarating indeed. Such is the effect of a joyous reading and study of Curtis Manor's *Adventures From the Pentateuch*. One will not leave a single chapter without having greatly increased his knowledge of the Scriptures and deepened his love for the Word of God.

"The freshness of this truthful approach to the first five books of the Old Testament whets the reader's appetite for an increasing grasp of this sacred history. Dull? God forbid--it is reading and studying at the very best. As for me, I have no future intention of the study of this glorious section of holy writ unless this book is at my side. I've found it exciting, robust and powerful."

Each chapter has an original couplet that sets the stage of the message (i.e. "Joseph and His Brothers" [Genesis 37] is: "Favoritism to one of the brothers, Will make him hated by the others").

"Curtis Manor gives all of us the advantage of a lifetime of study of the Word of God, but this extensive writer has never done anything better than *Adventures*. I am personally grateful for the author and his willingness to share the thoughts of his splendid mind as he grants each of us the blessing of his crowning literary work. For its enrichment, its accuracy, its impartation of truth, I am thankful and definitely enriched. Thank God for this excellent work."

We can add little to this evaluation by our esteemed brother McInteer. This is without a doubt one of the finest books ever written on this part of Holy Scripture. It gives evidence of many years of study and preparation. There are many interesting references to archaeology and history. The author

has visited many of the traditional sites of this ancient history. There are numerous ideas for teaching and preaching. Many practical applications are made of the Biblical text. Space does not permit us to cite all additional examples of the great value of this outstanding book. It is indeed a "must read".

*The Faithful Christian, An Anthology of Billy Graham*, Compiled by William Griffin and Ruth Graham Dienert, McCracken Press, New York, \$16.95 (US).

Here is a collection of the writings of Billy Graham that spans over 40 years. This anthology contains the best of Billy Graham's writings from Angels to Adam, from Eden to the End Times, from the road to sin to the journey toward Christ.

Graham has undoubtedly had more impact than any other preacher in recent times. In contrast to many other prominent preachers, he has maintained his moral and financial integrity. He has the ability to speak and write in a way that is clear and understandable to the average person.

## News East

(continued from page 11)

Darrell Simons, a preacher from Kentucky. They serve a congregation which has grown to about 100 members in its two-year life.

The 20th anniversary celebration was shared by 150 people. Phil and Nansi Lifsey, longtime missionaries in Papua New Guinea, visited on July 2. Phil spoke and reported on their work. Nansi is the daughter of the late Bruce and Frances Merritt. VBS will be August 28-31 featuring "Jonah".

**Welland:** The "Kids for Christ" program, enrollment 64, had closing activities on June 23 with some 10 different parents present, some for the first time. Awards were given to students and

workers and special thanks to Betty Bruggen, who gave much time and effort.

Financial help is still needed towards the re-roofing of the building. About \$4,000 has been received of the \$25,000 needed. Contributions, large and small, will help this small group with a necessary project.

--adapted from M.J. Knutson

## NEW BRUNSWICK

**Moncton:** The outreach effort with tracts and studies continues. After 14 years of meeting in the Kinsman Building, the church has been informed that, due to a change in use, it will not be able to renew the sublease. Another facility is being sought.

## NOVA SCOTIA

**Mill Village:** A young teenager, Joey Boyd, was baptized on June 5, 1995. Both of his parents died a tragic death in May 1994. The baptism was witnessed by his grandparents, younger brother and sister, along with others. George Mansfield and Ron Pauls were both welcome visitors in June.

## NEW YORK

**North Buffalo:** Tim Matter has placed membership. David Cornfield and Dick DiTullio have been sharing the preaching duties for the last months.

## Evangelism Emphasis

A new release from "Vision 2000 Canada" reports on a study entitled *EvangelTrends* by Reginald Bibby of the University of Lethbridge. Although 80% of the "Evangelicals" who attended a series of consultations reported that their churches are "attempting to evangelize", only 68% "have a plan for evangelism in place" and only 75% of these have budgeted accordingly. End result--only 45%.

"Questioned about effective means of contacting people, leaders indicated the methods they find the most useful are those with a relational base, such as efforts to make friends (75%), youth activities (51%) and camps (46%).

"The methods they find least helpful are those that are 'fairly impersonal', such as door-to-door visitation, videos, community surveys, paid advertising, and telemarketing."

Bibby's findings indicate that many congregations "do not have much contact with people in the community."

# World Mission Workshop '95

## Come Celebrate God's Work in the World Today!

Students and faculty of Abilene Christian University will be hosting the 36th World Missions Workshop, October 26-29, 1995 on their campus in Abilene, Texas. More than 160 people are involved in a faith adventure of prayer and planning for the workshop. The theme, "To Know Christ, To Make Christ Known", has been chosen to represent the dependence of missions on an intimate relationship with God and an understanding of who God is. Participants are coming from all over the world, and preparation is being made for a crowd of over 5,000. This could be the largest World Missions workshop ever held on a Christian university campus. If God could feed 5,000 with a boy's lunch, He can gather 5,000 for a spiritual feast.

The excitement is building on campus. The students are committed to bringing every aspect of the planning before God in prayer. They are praying and planning daily for the workshop, and God is already changing lives as He develops in the workers' hearts that are centred on Him. Stories are filtering back to the campus of those making arrangements to come. One school is encouraging their entire student body to come. Missionaries from distant regions are making travel plans. Others, who cannot be there, will be praying during the workshop for the blessing of those who attend. A woman in California has duplicated 2,000 registration forms and has made a commitment to encourage the attendance of as many as possible.

### Memories

Because the church in Canada has always had a heart for missions, we invite you to celebrate God and His work in the world today at this 36th Annual World Missions Workshop.

Deb Pauls recalls that some of her earliest memories of Sunday School are of Miriam Perry telling stories about India. "Whenever we could distract her from her prepared lesson, we begged for stories. I remember how exciting it was to listen to Mrs. Perry talk about the adventures her family had while spreading the news of Jesus Christ in a foreign country. Miriam Perry probably never knew what an impact she had on my life, but I always trace my interest in missions back to that Bible class. I praise the Lord for a woman of God who shared her heart with our group of Sunday School students."

The church in Canada has been faithful in prayerfully supporting missions outreach. One thinks of the Locks, all the Perrys, the Merritts, the Ellises, the Fords, the Whitfields. Then there are the legends of David Hallett, the J.C. Baileys and the Joe Canons. Besides those who have served overseas, we have many examples of men and women who have poured their lives into domestic missions in the churches in Canada. We have a rich heritage and a promising future as we serve our Lord and proclaim him to a lost and hurting world.

**The Missions Workshop**  
The workshop will focus on missions

in everyday life situations--whether in Moscow, Jakarta, Salmon Arm, or Burlington. The steering committee for the event wants people to understand that this is for everybody because every Christian is a part of God's mission. Mission training for all ages and groups will be available at the workshop, including high school students, college students, young professionals, retirees, church leaders, and anyone in between. Deaf Christians and Christians with disabilities are welcome and will be provided with assistance so that they may be equipped for the battle as well. Nursery and class arrangements are also being made for the children who come with their parents.

The creativity that is generated as students come together to plan is a sign of God's blessing on the weekend. New ideas are being worked into every aspect of the program. Veteran missionaries with powerful experiences will be highlighted as the workshop's featured speakers. Other features of the weekend include drama and video presentations, cultural shows, times of praise and worship, dynamic classes, mission opportunity sessions and much more. Please join us in prayer for the impact that this workshop will have on the world. And come, October 26-29, for a powerful weekend of celebration and focus on God's mission in the world today.

For further information, promotional materials including a video, or reservations, call or write: World Missions Workshop '95, ACU Station Box 8439, Abilene, TX 79699-8439. Phone: 800-888-0228, ext. 3768; FAX: (915) 674-3769.

### 16th Annual Men's Retreat

## Church and Change

### Seeking God's Will in Turbulent Times through presentations and discussions

**Presenters:** Max Craddock    Geoff Ellis    Dave Knutson

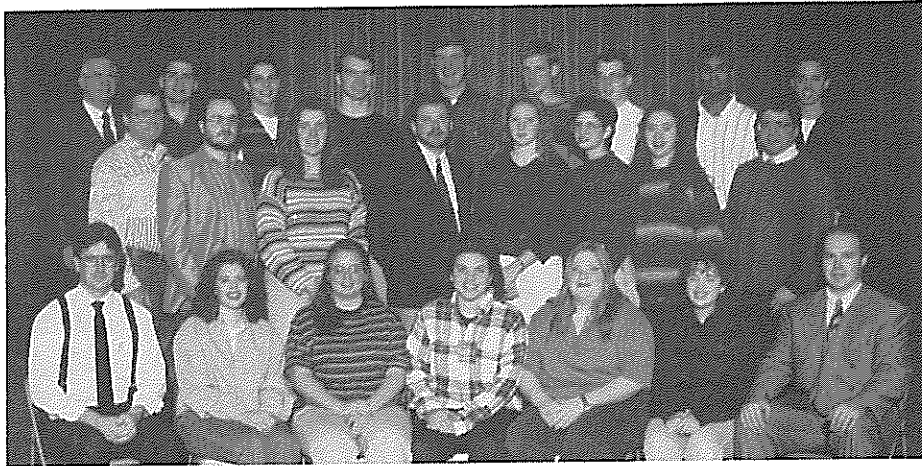
Hosted by the Waterloo church of Christ  
62 Hickory St. W.  
Waterloo, Ontario  
(519) 885-6330

**Date:** September 15, 16, 1995  
**Place:** Camp Omagh  
**Cost:** \$15.00 pre-registration  
or \$18.00 at the door



# Western Christian College Dauphin, Manitoba

## The Canadian College Opportunity



"This year of College has been the best year of school I have ever had. The teachers are great and the program is getting better and better. My faith has grown stronger as a result of the classes and the fellowship. I would encourage anyone to take time out to come to Bible College. I am sure you will benefit in many ways." --Tim McMillan, Regina, Saskatchewan

Tim is a first-year College student interested in ministry. He is planning a mission trip to India this fall.

"Western has allowed me to work at getting my degree so that hopefully I can go into full-time ministry. I hope to work in the church in western Canada, but who knows what the Lord has in mind for me when schooling is completed?"

--Malcolm Tarrant, Moose Jaw, Saskatchewan

Mal is a 47-year-old family man who has given up his mechanics career to train and enter the ministry.

## Program Options

One Year:      Biblical Studies Certificate  
                    General Studies Certificate

Two Year:      Biblical Studies Diploma  
                    Associate in Arts (AA) Degree

Three Year Bible Degrees:    Bachelor of Theology  
  Bachelor of Biblical Studies

Bachelor of Ministry

### You Can:

PREPARE FOR MINISTRY    STUDY FOR PERSONAL GROWTH AND KNOWLEDGE

COORDINATE TECHNICAL SCHOOL OPTIONS    BEGIN UNIVERSITY STUDIES

1995-96 Expenses: Room (\$1,000); Board (\$2,000); Tuition (\$2,800); and Fees (\$80) based on 32 credit hours is \$5,940 Canadian (approximately \$4,569 US).

Western Christian College, Admissions

Box 5000, Dauphin, MB R7N 2V5 Phone (204) 638-8801; Fax (204) 638-7054

THEME:

*Go Tell It  
On The  
Mountain!*

SPEAKERS:

*Beverly Jones  
Cindy Allcock  
Linda Ashley*

10<sup>TH</sup>  
ANNUAL  
*Owen Sound  
Ladies' Renewal  
Weekend*

WHERE:

*Big Bay  
Boy Scout Camp  
Owen Sound, ON*

WHEN:

*September 15,  
16, 17, 1995*

COST:

*Advance (up to August 30): \$35  
After August 30: \$45*

*"How beautiful are the feet of those who  
bring good news!" Romans 10:15*

*For more information contact:*

*Della Metheral, 776 16th Street W., Owen Sound, ON N4K 4A9*

*Phone: (519) 376-3509 or FAX: (519) 371-1343*

## Georgina Hanna Wilson

On the 30th of March, Georgina Wilson left this earthly habitation for that new and better land promised by Christ our Redeemer. She was in her 83rd year. Born November 10, 1912, she was the fifth child born to William and Nora Garrison. She was predeceased by her parents several years ago, also by brothers Harold and Percy. Two brothers, Ray and Gerald of Harrowsmith and one sister, Lola of Belleville, Ontario remain.

A number of years ago the Garrison family lived in the area of Bromhead, Saskatchewan, and it was there that she obeyed the gospel while still a teen. Not many years after her conversion, the family moved back to Kingston which had been their former home. I believe the year was 1937. There was no church in Kingston at that time; thus, the family became separated from the Lord. However, Georgina made a renewed commitment to her Lord and closed out her pilgrimage a zealous worker for the Lord.

Poor health plagued her latter days, but she was not one to complain; and her house was used regularly for social gatherings of the church. It has been the writer's privilege to know Georgina since the early 60's, and although her service to the Lord was not active through much of that time; we are indeed happy that her last days were active in His service.

*—submitted by Bethel W. Bailey*

## William J. Johnston

Bill Johnston passed suddenly and quietly from this life on June 19, 1995. He had in recent years suffered from heart problems and had undergone bypass surgery in February and appeared to be recovering well with no major setbacks. His quick passing at home near Omagh, Ontario was a shock to his friends and family.

Bill is survived by his wife, Willa; children: Hugh, Marilyn, Sharon, John, Jane, Walter, and Bev and their families. He had nine grandchildren. He was a brother to Alice Johnston, Jean Wright and Walter Johnston.

Bill was a lifelong member of the Omagh Church of Christ and was a fifth generation descendant of the charter families there. He will be missed by his

family and brethren, but we live with a quiet hope of resurrection and reunion in a realm where the stresses, sins and struggles of this life will be unknown.

Funeral services were held on June 22 at Omagh with internment in the Omagh Church of Christ cemetery.

*—Steve May*

## Edna Jean Culp

Sister Culp passed away on June 27, 1995 at the Kipling Acres Home for the Aged in her 83rd year. Sister Culp was the wife of the late George Culp. She is survived by her son, Peter and his wife of Port Perry and two grandsons, Richard and David.

Sister Culp and her husband were active members of the Fern Avenue congregation in Toronto before the congregation at Harding Avenue began. They were some of the first to move to work and worship with the Harding congregation, and she was a member of that congregation until her death. She was in failing health for several years and has not been able to attend worship on a regular basis. She will be missed by her relatives and fellow members of the church.

A funeral service was conducted by the writer at the Jerrett Funeral Home on June 30. May God bless and comfort those who are left to mourn her passing.

*—Max Craddock*

## Edwin John Meechan

Brother Ed Meechan passed away on July 5, 1995 at the Toronto East General Hospital in his 85th year. He had spent over six weeks in intensive care following surgery.

Ed was predeceased by his wife, Jean, and a son, Robert. He is survived by a son, Ronald, of Mt. Clements, Michigan and a daughter, Donna (Bob Bruce) of Pickering, Ontario. He is also mourned by eight grandchildren and five great-grandchildren. He is survived by two sisters as well.

Brother Meechan was a member of the Strathmore Boulevard congregation and will be missed by his church family. Ed will be remembered for his love of family and his emphasis on family activities. He enjoyed his family and treasured the times they could be together. He often drove to Michigan for the opportunity of taking part in family gatherings. He will also be remembered for his sense of humour. He always had a smile and encouraging word to share with others.

We pray God will bless and comfort the family as they mourn Ed's passing. He loved the Lord and looked forward to being with Him, and we rejoice in this. We rejoice in our hope in Christ that gives strength and peace.

A funeral service in memory of Ed was conducted by the writer on July 8, 1995. May God comfort and encourage all who mourn his passing.

*—Max Craddock*

## Gordon Cox

Gordon Nelson Cox passed away in the Whitewood Nursing Home on July 6, 1995. He was predeceased by his parents; a sister, Evaline; a brother, Edmund and his wife, Phyllis. He has surviving to mourn his loss: his wife Betty; sons Clark (Emellia), Wade (Darlene); and three grandchildren: Megan, Zachery and Kira; brothers Adolf of Esterhazy and Roy (Audry) of Brantford, Ontario and many nieces and nephews.

Gordon was born in Balcarras in 1915. They lived at Yarbo in the valley, then moved to Forest Farm where he went to school. Gordon loved hunting and fishing.

During the war years he worked in the mines in Sudbury, where he met Betty Clark. They were married in Sturgeon Falls on March 1, 1943. In 1944 they came west and farmed with Gordon's brother, Edmund, at Tantalton. They then moved to Forest Farm where they farmed, raised sheep and had a small store and post office. In 1954 the Coxes moved to Whitewood and Gordon worked on construction and was a town policeman for a time.

In 1985 with his health failing, Gordon retired. He suffered a stroke in February of 1992 and was in Wascana Rehabilitation Center until July. On March 4, 1993, Gordon entered the Whitewood Care Home. He settled in and enjoyed his new home. On June 20, 1995 he suffered another stroke and passed away peacefully at the Whitewood Care Home on July 6, 1995.

Funeral services for Gordon Cox were held on July 10 with about 140 attending. William McMillan led the prayer; Merle Nelson brought the scripture reading; Bonnie Lee and Sarah Cox sang "In the Garden"; and this writer led the singing and brought the message and eulogy. Gordon's funeral was a celebration of life, both this life and life eternal.

*—Brian Cox*

# Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

**ALLIANCE**, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).

**CALGARY** (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.

**CALGARY**: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 278-1469; Eric Nyrose, ev., 242-3164.

**CAMROSE**: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.

**EDMONTON**: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.

**FORT MCMURRAY**: Beaugard Edu. Community Centre, Abasand; Sun. 11, 10; Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 791-9947.

**LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.

**MEDICINE HAT**: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).

**RED DEER**: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening--call for information); Wed. 7; Gerry Bibard, ev., 347-3986.

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD**: Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church--Ray Fillion, 850-8670.

**BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off.).

**CAMPBELL RIVER**: 226 Hickey Road, V9W 1P4; (604) 923-5233.

**CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.

**COQUITLAM**: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

**COWICHAN VALLEY (CROFTON)**: 1288 Smith St.; Sun. 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.

**CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.).

**DELTA**: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2H4 (off); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 946-7280 (res.), 943-0515 (off).

**KAMLOOPS**: 629 Battle St. V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off); Contact Rob Harper, 554-2421.

**KELOWNA**: 1317 Ethel St.; Sun. 10:45; Bible study 9:30 (except July & Aug.); Tues. 7; Box 2697, St. R. V1X 6A7; Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 861-4008; Ted Windmill, 763-8445.

**KELOWNA** (Rutland): Holiday Inn Express, 2429 Hwy 97N; Sun. 10; call for directions and other services; 167 Mallach Rd. V1X 2W6; Gordon Clarkson, ev. (604) 765-3643; Gordon Hobbs, 765-2484.

**LANGLEY**: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.

**NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.

**NORTH BEND**: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PENTICTON**: Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 492-5915.

**PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.

**PRINCE RUPERT**: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).

**RICHMOND**: Boy Scout Hall, No. 1 Road & Francis Road; Sun. 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Marns, ev. (604) 271-6197.

**SALMON ARM**: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info.; P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Bx 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.)

**SCURRY** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.

**VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

**VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.

**VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off), 727-0351 (res.).

## PROVINCE OF MANITOBA

**BRANDON**: 943 7th St., R7A 3Y1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN**: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.

**DAUPHIN**: 220 Whitmore Ave. (Western Christian College); Sun. 7 p.m., 10 a.m.; Wed. 7; 378 River Ave. E., R7N 0H8; Hugh Gannon, ev. 638-8568 (res.), 638-6321 (off); W. Hart, elder, 638-5283.

**MANSON**: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.

**NEEPAWA**: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.

**PORTAGE LA PRAIRIE**: 154-3rd St. S.E., R1N 1M3; (204) 857-6487; Sun. 10.

**WINNIPEG** (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res); 475-6462 (off).

## PROVINCE OF NEW BRUNSWICK

**MONCTON**: Kinsman Bldg., 18 Botsford St., E1C 4W7; Sun. 10; alternate Weds. 7:30; Tim Johnson, ev., (506) 386-1682 (res.) or 852-0919 (off.).

**SAINT JOHN**: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802.

## NEW YORK STATE

**BUFFALO** (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

**NORTH BUFFALO**: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223; (716) 835-6010.

## NORTHWEST TERRITORIES

**YELLOWKNIFE**: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Libbury, Barnard Straker, Steve McMillan, ev.

## PROVINCE OF NOVA SCOTIA

**HALIFAX**: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Wed. 7:00; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

**KENTVILLE**: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Gamett, ev. (902) 678-1168 (res.); 678-8881 (off.).

**SHUBENACADIE**: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Halliott (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

**SHUBENACADIE**: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R.R. 1, B0N 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

## PROVINCE OF ONTARIO

**AJAX** (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.

**BARRIE**: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

**BEAMSVILLE**: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Art Fleming, sec. (905) 563-7655 (off).

**BRACEBRIDGE**: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P1L 1W1; John D. Preston, sec.-treas. 645-5797.

**BRAMALEA**: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off).

**BRANTFORD**: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; contact Rick Gamble (519) 753-5353; 759-6630 (off).

**BURKS FALLS**: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Herbert Lawrence, R.R. #2, P0A 1C0; (305) 382-2026.

**COLLINGWOOD**: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

**CORNWALL**: Tollgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Al Bojarski, ev. 933-1825 (res.) or 933-8064 (off).

**FENWICK**: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off.).

**GORE BAY**: W. Manitoulin church; (Old Library); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

**GRIERSVILLE**: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 10; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.

**GRIMSBY**: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; George Mansfield, ev. 945-1070.

**GUELPH**: Conestoga College, 460 Speedvale Ave., W; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

**HAILEYBURY/NEW LISKEARD**: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642.

**HAMILTON**: 666A Fennell Ave. E. at 27th St.; L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.

**HAMILTON** (Centre): 33 Highcliff Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.

**HAMILTON** (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Peter Morphy, ev., 387-3699.

**HEATHCOTE**: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

**HUNTSVILLE**: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

**HUNTSVILLE**: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 1K0; Contact John H. Preston, sec., (705) 767-3237.

**ICE LAKE** (Manitoulin Island): 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchlüss, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

**KENORA:** 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg); Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

**KITCHENER SOUTH:** Kitchener City Hall, 200 King St. W.; Sun. 12, 11; John Spencer, sec., 396 Gatestone Blvd., N2T 2J0; (519) 746-2576.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

**NEWMARKET:** 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7:30; Upper Canada P.O. Box 21581, L3Y 8J1; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (905) 853-0892 (res.), 895-6502 (off.).

**NIAGARA FALLS:** 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; (905) 356-0107 or 356-3412; Henry Boland, ev.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; Bill Wheeler, ev. (705) 472-7040 (off.); Gary Hotchkiss, sec., 497-1813.

**OMAGH:** 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; \*905) 875-2939 (off.).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

**PETERBOROUGH:** Donwood Community Center; Sun. 11 Lord's Supper, 12-1 preaching; Box 2081, K9J 7H5; Peter McPherson, ev.; Shaun Parks (705) 876-7104.

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 10, 11, 6:30; Bible studies, call for days and times; David Lock, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev., 937-8250 (res.), 935-9581 (off.).

**ST. CATHARINES (Garden City):** Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cres., Thorold L2V 4M1; Roy Diestalkamp, ev. 227-8336.

**ST. THOMAS:** 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Aubrey Hibbard, 336-7140; Drew Chapados, ev., 332-8359.

**SACULT STE. MARIE (Eastside):** 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30 Cottage Meeting; (705) 946-1930.

**SACULT STE. MARIE (Pinehill):** 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Guy Stopped, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

**SELKIRK:** ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St. Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

**SOUTH RIVER:** Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

**STONEYCREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

**STRATFORD:** 478 Brunswick St., N5A 3N6; Sun. 9:45, 11:00, Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

**SCIDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

**SUNDRIDGE:** Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 3884-5214.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

**TIMMINS:** W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

**TINTERN:** Spring Creek Rd.; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chas McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Darrell Buchanan, ev. (416) 489-7405 (off.).

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec., 656-9309.

**TORONTO (Metro East):** 7 Elmor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Knuse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 7:30; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders; Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, evs.; FAX (416) 424-1850.

**TRENTON:** 20 4th Ave. in gym of Trenton Christian School; Sun. 10, 10:30, p.m. in homes at 6; mid-week in homes 6:30; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741 or Steve Watson, 392-3299.

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

**WATERLOO:** 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

**WELLAND:** 72 Summit Ave., L3C 4G6; Sun. 11, 10; Wed. 6:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

**MONTREAL (English/French):** 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

**MONTREAL (Verdun):** (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

**PLESSISVILLE:** Centre Communautaire, Audré Côté; (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jerrel Rowden, ev. (418) 658-0103 (res.), Jean Grenier, ev. 654-0526 (res.).

**SHERBROOKE:** 112 Wellington St., Ste 203 J1H 5C7; Luc Fortin, ev., (819) 820-7249 (off.).

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

**GRAVELBOURG:** 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off.).

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

**PERRYVILLE:** 20 mi. s. Wynyard on Grid 640; Grid Rd., 7½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

**RADVILLE:** 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clance Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

**REGINA:** 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krosggaard, 352-5621.

**SASKATOON:** 2240 Albert Ave., S7J 1K2; (306) 343-7922, FAX 1589; Sun. 10, 11, 5:30; Wed. 7; (Hours may vary; please phone to be certain); Robert Parker, 343-7884.

**SWIFT CURRENT:** 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikosa, sec., 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 11, 9:30 a.m.; Mid-week call; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., Ph/fax 739-2528 or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

**WHITEWOOD:** Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information, 735-2862.

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 10:15; mid-week call for time & location of meetings; John Smith, ev., 783-6877; Harry Meakes, sec. 783-6850.

## CALENDAR OF EVENTS

### July

9-15... Ages 7-9 at Camp Omagh

### AUGUST

7-11... V.B.S., Wawota, Saskatchewan

12-18... Camp Manitou

18-19... Kid's Rally, Grades 1-6, 7:30 p.m.-4 p.m., Winnipeg, Central

### SEPTEMBER

8-10... Jack & Jeanne Reese Seminar, St. Catharines, Ontario

15-16... F. LaGard Smith at WCC

15-17... Owen Sound Ladies Renewal

17... F. LaGard Smith at Dauphin (a.m.), Winnipeg (p.m.)

### OCTOBER

6-8... WCC lectureship, "A Portrait of Jesus", Tony Ash

28... Kid's Rally, Wawota, Saskatchewan

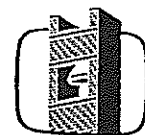
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